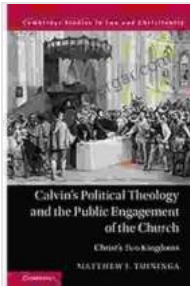


Christ's Two Kingdoms: Law and Christianity



Calvin's Political Theology and the Public Engagement of the Church: Christ's Two Kingdoms (Law and Christianity) by Matthew J. Tuininga

★★★★☆ 4.9 out of 5

Language : English
File size : 5898 KB
Text-to-Speech : Enabled
Screen Reader : Supported
Enhanced typesetting : Enabled
Word Wise : Enabled
Print length : 389 pages



The relationship between Christianity and law is a complex and multifaceted one, with a long and rich history. In his book *Christ's Two Kingdoms: Law and Christianity*, theologian and historian Carl Braaten explores this relationship from a variety of perspectives, drawing on historical, theological, and legal sources.

The Two Kingdoms

Braaten argues that Christianity is not simply a religion about personal piety, but also a religion with a social and political dimension. He distinguishes between two kingdoms: the kingdom of God and the kingdom of the world. The kingdom of God is the realm of God's rule and authority, while the kingdom of the world is the realm of human government and law.

The two kingdoms are not in opposition to each other, but they are distinct. The kingdom of God is the ultimate kingdom, and the kingdom of the world is a provisional kingdom that exists under the authority of the kingdom of God.

The Role of Law

The law plays an important role in both the kingdom of God and the kingdom of the world. In the kingdom of God, the law is a reflection of God's character and will. It is a guide for human behavior and a means of promoting justice and righteousness.

In the kingdom of the world, the law is a tool for maintaining order and protecting the rights of citizens. It is not a reflection of God's character and will, but it is nonetheless a necessary part of human society.

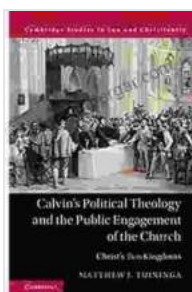
The Church and the State

The relationship between the church and the state is a complex one. Historically, the church has often been allied with the state, and the state has often used the church to promote its own agenda. However, Braaten argues that the church and the state are two distinct entities with different purposes and functions.

The church is a spiritual community that exists to proclaim the gospel of Jesus Christ and to nurture the faith of its members. The state is a political institution that exists to maintain order and protect the rights of citizens.

The church should not seek to control the state, and the state should not seek to control the church. Each has its own sphere of authority, and each should respect the other's autonomy.

The relationship between Christianity and law is a complex and multifaceted one. *Christ's Two Kingdoms: Law and Christianity* provides a thoughtful and nuanced exploration of this relationship, drawing on historical, theological, and legal sources. Braaten's insights are valuable for anyone interested in the intersection of Christianity and the law.

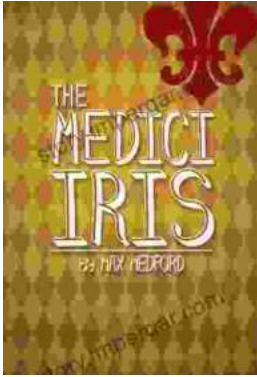


Calvin's Political Theology and the Public Engagement of the Church: Christ's Two Kingdoms (Law and Christianity) by Matthew J. Tuininga

★★★★☆ 4.9 out of 5

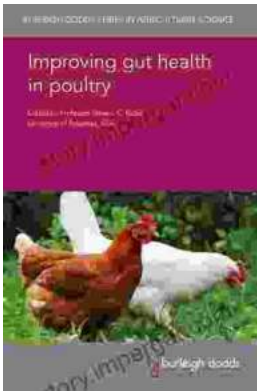
Language : English
File size : 5898 KB
Text-to-Speech : Enabled
Screen Reader : Supported
Enhanced typesetting : Enabled
Word Wise : Enabled
Print length : 389 pages





Unveiling the Beauty and History of the Medici Iris: A Literary Journey with Iris Max Medford

In the realm of art, history, and horticulture, the Medici Iris stands as a testament to the enduring power of beauty and the intricate connections...



Improving Gut Health in Poultry: Unlocking the Path to Enhanced Production Efficiency

In the ever-evolving field of agricultural science, the well-being of our feathered companions holds paramount importance. Poultry, a vital component of our...